



BLACKPOOL COUNCIL

Tuesday, 12 September 2023

To: The Members of Blackpool Council

Mayor, Ladies and Gentlemen

You are hereby summoned to attend a meeting of **Blackpool Council** to be held in the Council Chamber at the Town Hall, Blackpool on Wednesday, 20 September 2023 commencing at 6.00 pm for the transaction of the business specified below.

A handwritten signature in black ink, appearing to read 'David Lewis'.

Director of Governance and Partnerships

Business

1 DECLARATIONS OF INTEREST

Members are asked to declare any interests in the items under consideration and in doing so state:

(1) the type of interest concerned either a

- (a) personal interest
- (b) prejudicial interest
- (c) disclosable pecuniary interest (DPI)

and

(2) the nature of the interest concerned

If any member requires advice on declarations of interests, they are advised to contact the Head of Democratic Governance in advance of the meeting.

2 MINUTES OF THE LAST MEETING HELD ON 28 JUNE 2023

(Pages 1 - 4)

To agree the minutes of the last meeting held on 28 June 2023 as a true and correct record.

3 ANNOUNCEMENTS

To receive official announcements from the Mayor.

4 EXECUTIVE REPORTS AND COMBINED FIRE AUTHORITY REPORT (Pages 5 - 46)

To consider the following portfolio reports to Council from each Cabinet Member and the Combined Fire Authority report:

- a) Leader of the Council and Cabinet Member for Tourism, Arts and Culture
- b) Deputy Leader of the Council and Cabinet Member for Partnerships and Performance
- c) Cabinet Member for Young People and Aspiration
- d) Cabinet Member for Adult Social Care
- e) Cabinet Member for Community Safety, Street Scene and Neighbourhoods
- f) Cabinet Member for Levelling Up – People
- g) Cabinet Member for Children’s Services
- h) Cabinet Member for Climate Change
- i) Cabinet Member for Levelling Up – Place
- j) Combined Fire Authority report

Members are reminded that:

- Each Executive Member* has up to three minutes to present their portfolio report (a green light will indicate there is one minute remaining, red for when the time is up). There will then be an opportunity for questions/comments.
- There will be three minutes per question/ comment from any Councillor on anything within the portfolio and no limit to the number of times a Councillor can ask a question.
- There will be no set overall maximum time for each report to be debated although the Mayor will decide when a suitable time has elapsed and move to the next report.

* or Combined Fire Authority representative

5 HONORARY ALDERMEN (Pages 47 - 50)

To consider, under section 249(1) of the Local Government Act 1972, whether to make arrangements for a Special meeting of Council to confer upon recently retired councillors, who, in line with the criteria agreed by Council and wish to be put forward, to receive the title of ‘Honorary Alderman’.

Venue information:

First floor meeting room (lift available), accessible toilets (ground floor), no-smoking building.

Other information:

For queries regarding this agenda please contact Jenni Cook, Democratic Governance Senior Adviser, Tel: (01253) 477212, e-mail jennifer.cook@blackpool.gov.uk

Copies of agendas and minutes of Council and committee meetings are available on the Council's website at www.blackpool.gov.uk.